### PLANNING BOARD MEETING March 19, 2013

# AMENDED AGENDA POSTPONED TO MARCH 26, 2013

**Stow Town Building** 

| 1. | 7:00 PM | Call to Order  |  |
|----|---------|--|--|
| 2. |         | eview Correspondence and Minutes                         |  |
| 3. |         | Public Input   |  |
| 4. |         | Planning Board Members' Updates                          |  |
|    |         | (News and Views, Committee Reports and Work Plan Update) |  |
| 5. |         | Coordinator's Report                                     |  |

#### **Appointments**

6. 7:30

#### Discussion/Action Items

| 7.  |          | Endorsement of Minor Modification to Taylor Road Planned Conservation Development Special Permit Decision                          |  |
|-----|----------|--|--|
| 8.  |          | Endorsement of Minor Modification to Elizabeth Brook Farm Subdivision and Planned Conservation Development Special Permit Decision |  |
| 9.  |          | Escrow Agreement – Sycarpha Solar, LLC   |  |
|     |          | Delaney Street Commercial Solar Photovoltaic Renewable Energy Installation   |  |
| 10. |          | Hale Road Street Acceptance  |  |
| 11. |          | Comment on Queen's Lane and Pine Point parcels for Affordable Housing to Board of Selectmen  |  |
| 12. |          | Gleasondale Mill Preliminary Floodway Designation  |  |
| 13. |          | Lower Village Planning Effort  |  |
| 14. |          | Review of Lower Village Traffic Planning   |  |
| 15. |          | Executive Session M.G.L c30 Section 21   |  |
|     |          | Star Tower Vs. Zoning Board of Appeals   |  |
| 16. |          | Discussion of 323 Great Road Warrant Article   |  |
| 17. | 10:00 PM | Adjournment  |  |

### **CORRESPONDENCE**

| 3.12.2013 | FROM: Senator Jamie Eldridge – RE List of Bill Summaries and Sustainability Summit Announcement at MIT on April 27-28. |
|-----------|--|
| 3.13.2013 | TO: Rich Presti; Steve Steinberg – RE Updates on Lower Village water supply discussion and action                      |
| 3.11.2013 | FROM: Office of Eric Herrmann – RE Plans for Pilot Grove Apartments II   |
| 3.18.2013 | FROM: John R. Mullen – RE Project Proposal for Gleasondale Village Study   |
| 3.19.2013 | FROM: Dick Kilhart USDA Rural Development – RE Water Supply in Lower Village   |
| 3.21.2013 | FROM: Board of Selectmen – RE Request for comments on Queen's Lane and Pine  |
|           | Point parcels for affordable housing or other use.   |

#### **TOWN BOARDS AND COMMITTEES**

| 3.13.2013 | FROM: Town Counsel – RE Draft Article for Article 97 Amendments for Heritage Lane |
|-----------|---|
|           | water supply  |
| 3.7.2012  | FROM: Building Department – RE 485 Great Accessory Apt. comments                  |
| 3.14.2013 | FROM: Conservation Commission – RE 485 Great Road – No Jurisdiction/Comment       |

Posted: Amended March 20, 2013

## **AREA TOWN BOARDS AND COMMITTEES:**

| 3.14.2013 | Town of Bolton – Public Meeting RE special permit extension for Syncarpha Bolton LLC and Renewable Energy Massachusetts     |
|-----------|---|
| 3.13.2013 | City of Marlborough – Public Hearing Notice RE zoning amendments to Utility Service Vehicle Maintenance in Use Regulations. |
| 3.11.2013 | Town of Hudson – Public Hearing Notice RE boundary change for Commercial District   |
| 3.11.2013 | Town of Hudson – Public Hearing Notice RE Temporary Moratorium on Medical   |
| 0.44.0040 | Marijuana Treatment Centers   |
| 3.11.2013 | Town of Sudbury – Public Hearing Notice RE various warrant articles including<br>Temporary Moratorium on Medical Marijuana. |
| 3.18.2013 | Town of Acton – Board of Selectmen - Public Hearing Notice for use special permit by Wedgewood Realty Trust                 |
| 3.18.2013 | Town of Sudbury ZBA – Public Hearing Notice for Accessory Apartment, extension of   |
|           | Cingular tower, and continuance of 9 and 23 Old County Road hearing   |
| 3.18.2013 | Town of Acton – Notice of Decision by Board of Selectmen to grant additional 67 seats                                       |
|           | for restaurant at 251 Main Street.  |
| 3.18.2013 | Town of Sudbury ZBA – Notice of Decision for conducting a non-retail smoked fish home business.                             |

### **PUBLICATIONS**

| LO | OK | ING | AHE | AD |
|----|----|-----|-----|----|
|----|----|-----|-----|----|

| March 22, 2013 | Last day to pick up nomination papers from Town Clerk.                        |
|----------------|---|
| March 26, 2013 | Town Administrator presents his recommended FY 2014 budget to Selectmen.      |
|                | Last day to file nomination papers with Town Clerk                            |
| March 29, 2013 | Deadline for final warrant articles to Selectmen's Office                     |
|                | Warrant to Town Counsel for review.   |
| April 9, 2013  | Selectmen vote to accept warrant. Deadline for ballot questions to Town Clerk |
| April 2, 2013  | Planning Board Meeting  |
| April 9, 2013  | Planning Board WORKING Meeting  |
| April 16, 2013 | Planning Board Meeting  |
| April 29, 2013 | Candidates' Night (tentative)   |
| Apr 30, 2013   | Deadline for Town Meeting presentations to Town Clerk.                        |
| May 1, 2013    | Town Moderator holds STOWS meeting  |
| May 6, 2013    | Annual Town Meeting begins  |
| May 14, 2013   | Annual Town Election.   |

| Task   | Priority | <u>L</u> ong<br><u>M</u> edian<br><u>S</u> hortTerm | <u>Timeline</u><br>to begin        | <u>PB</u><br><u>Member(s)</u> |
|--|----------|---|------------------------------------|-------------------------------|
| Zoning Compliance  • Establish Standard Process  | Н        | S   | Complete<br>Process<br>Established |                               |
| Lower Village Traffic and Pedestrian Safety Master Plan  | Н        | S   | Ongoing                            | All                           |
| <ul> <li>Sign Bylaw - Review and update Bylaw</li> <li>Review draft document for Lower Village Sub-Committee</li> <li>Design Standards</li> <li>Review area town bylaws</li> </ul> | Н        | S   |                                    | Ernie/Brian                   |
| CLURPA – Comprehensive Land Use Reform and Partnership Act   | Н        | S   | 08/10/10                           | All                           |

Posted: Amended March 20, 2013

| Golf Course and Orchard Zoning                   |     |   |          |           |
|--|-----|---|----------|-----------|
| Overlay District?                                |     | _ |          |           |
| Review EO418 buildout                            | Н   | S |          | Kathleen  |
| Review Area Town Bylaws                          |     |   |          | Lori      |
| Lower Village Zoning                             |     |   | Ongoing  |           |
| Set goals  |     |   | 02/01/11 |           |
| Methods to achieve goals                         | M   | L | meeting  |           |
| Zoning Bylaw Amendments                          |     |   | with     |           |
| Design Standards                                 |     |   | property | Steve     |
|  |     |   | owners   |           |
| Lower Village Common (Create a "sense of place") | M   | S |          | Lower     |
| Report from Lower Village Committee              |     |   |          | Village   |
|  |     |   |          | Sub-      |
| Planned Conservation Development Pulsy (PCD)     |     |   |          | Committee |
| Planned Conservation Development Bylaw (PCD)     | М   | S |          |           |
| Allow by Right  Parimeter Oracle Street          | IVI | 3 |          |           |
| Designate Open Space First                       |     |   |          |           |
| Review Section 3.9 (Non-Conforming Uses)         | M   | M |          |           |
| Adult Entertainment Zone                         | L   | L |          |           |
| Floodplain Wetlands Overlay District             |     |   | Ongoing  |           |
| Review Floodplain Studies                        | L   | L |          |           |

**Special Permit Review** 

| Kathleen     | Arbor Glen   |
|--------------|--|
|              | Meeting House at Stow and Faxon Farm                               |
| Ernie Dodd   | Bose Corp.   |
|              | C.W. Fuels   |
| Steve Quinn  | Center School Add/Reno   |
|              | Stow Community Recreation Park                                     |
|              | Hillcrest Ave. Wireless Service Facility                           |
| Lori Clark   | Wheeler Road Wireless Service Facility                             |
|              | Post Office and Gymnastics Club                                    |
|              | First Parish Church Wireless Service                               |
| Lenny Golder | Lower Village Place (Stow House of Pizza)                          |
|              | Gleasondale Mill Wireless Service/New Cingular Wireless/Omni-Point |